

**NORTH AND WEST ALASKA  
COOPERATIVE ECOSYSTEM STUDIES UNIT**

**AMENDMENT ONE TO  
COOPERATIVE and JOINT VENTURE AGREEMENT**

**between**

**DEPARTMENT OF THE INTERIOR  
Bureau of Land Management  
U.S. Geological Survey  
National Park Service  
Minerals Management Service  
U.S. Fish and Wildlife Service**

**DEPARTMENT OF AGRICULTURE  
U.S. Forest Service  
Natural Resources Conservation Service**

**and**

**UNIVERSITY OF ALASKA SYSTEM (HOST)  
(UA-Anchorage, UA-Fairbanks, UA-Southeast)**

**University of New Hampshire  
Alaska SeaLife Center  
Denali Education Center  
Alaska Pacific University**

**Adding the:**

**DEPARTMENT OF DEFENSE  
Office of Deputy Under Secretary of Defense  
(Installations and Environment)**

With the exception of the changes below, all terms and conditions of the North and West Alaska CESU Cooperative and Joint Venture Agreement apply to this Amendment, and this Amendment is hereby made part of the agreement.

## **ARTICLE I. BACKGROUND AND OBJECTIVES**

A.1. The U.S. Department of Defense - Office of the Deputy Under Secretary of Defense (Installations and Environment) is included in the North and West Alaska CESU as a Federal Agency Partner under agreement number # W912DY-09-2-0011, for a cumulative amount not-to-exceed \$25,000,000.00.

L. The Department of Defense (hereinafter called DoD) manages nearly 30 million acres of land, and the natural and cultural resources found there, and for this agreement includes the Office of the Secretary of Defense, the Military Services, the Defense Logistics Agency, the National Guard Bureaus, and the Military Reserve Components. DoD's primary mission is national defense. DoD's conservation program supports this mission by ensuring realistic training areas, and managing its resources in ways that maximize available land, air, and water training opportunities. DoD environmental stewardship activities are authorized under the Sikes Act, as amended. In accordance with one or more of the following: 16 U.S.C. 670c-1, 10 U.S.C. 2358, 10 U.S.C. 2694, 10 U.S.C. 2684, and P.L. 103-139 (FY 94 NDAA page 107 Stat. 1422) DoD is authorized to enter into this cooperative agreement continuing the Rocky Mountains CESU to assist in providing research, technical assistance and education.

The Army Corps of Engineers (ACE) through the Office of the Deputy Under Secretary of Defense (Installations and Environment) may only use this agreement for cooperative projects that are for the benefit of the Military Services and their installations and within the objectives of the CESU.

## **ARTICLE II. STATEMENT OF WORK**

D.6.a. Also, in accordance with 32 CFR Parts 21, 22, 32, 33, and 34 (Department of Defense) and DoD 3210.6-R, Department of Defense Grant and Agreement Regulations (Department of Defense).

## **ARTICLE III. TERM OF AGREEMENT**

A.1. The effective date of the North and West Alaska CESU Cooperative and Joint Venture Agreement is 8 August 2003.

A.2. The effective date of this amendment to the North and West Alaska CESU Cooperative and Joint Venture Agreement shall be determined from the date of the last signature.

## **ARTICLE IV. KEY OFFICIALS**

A.8. The technical representative for the Department of Defense - Office of the Deputy Under Secretary of Defense (Installations and Environment) is as follows:

Alan B. Anderson

U.S. Army Engineer Research and Development Center (ERDC)  
Construction Engineering Research Laboratory (CERL)  
2902 Farber Drive  
Champaign, IL 61822  
Phone: 217-352-6511, Ext 6390  
Phone: 800/USACERL, Ext 6390  
Fax: 217-373-7266  
[alan.b.anderson@erdc.usace.army.mil](mailto:alan.b.anderson@erdc.usace.army.mil)

Administrative Representative:

Joyce Roberts, Contract Specialist  
Vicksburg Consolidated Contracting Office  
CEMVK-CT-TC/J. Roberts  
P.O. Box 9005  
Champaign, IL 61826-9005  
Phone: 217-373-4479, or 800/USACERL, Ext. 4479  
Fax: 217-373-6773  
[Joyce.I.Roberts@erdc.usace.army.mil](mailto:Joyce.I.Roberts@erdc.usace.army.mil)

#### **ARTICLE V. AWARD**

A.1. Upon signature of all parties to this amendment, DoD will commit \$10,000 in funds to the North and West Alaska CESU Host University in furtherance of the Agreement, to be authorized by a modification issued against the Agreement.

A.2. Also, in accordance with 32 CFR Parts 21, 22, 32, 33, and 34 (Department of Defense) and DoD 3210.6-R, Department of Defense Grant and Agreement Regulations (Department of Defense).

#### **ARTICLE VI. PRIOR APPROVAL**

A.1. Also, in accordance with 32 CFR Parts 21, 22, 32, 33, and 34 (Department of Defense) and DoD 3210.6-R, Department of Defense Grant and Agreement Regulations (Department of Defense).

#### **ARTICLE VII. REPORTS AND/OR DELIVERABLES**

A.1. Also, in accordance with 32 CFR Parts 21, 21, 32, 33, and 34 (Department of Defense) and DoD 3210.6-R, Department of Defense Grant and Agreement Regulations (Department of Defense).

#### **ARTICLE VIII. PROPERTY UTILIZATION AND DISPOSITION**

A.1. Also, in accordance with 32 CFR Parts 21, 21, 32, 33, and 34 (Department of Defense) and DoD 3210.6-R, Department of Defense Grant and Agreement Regulations (Department of Defense).

**ARTICLE IX. TERMINATION**

A.1. Also, in accordance with 32 CFR Parts 21, 21, 32, 33, and 34 (Department of Defense) and DoD 3210.6-R, Department of Defense Grant and Agreement Regulations (Department of Defense).

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES**

The following authorizing signatures are attached to this amendment:

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES**

The following authorizing signatures are attached to this amendment:

**U.S. DEPARTMENT OF THE INTERIOR**

- A. Bureau of Land Management
- B. U.S. Geological Survey
- C. National Park Service
- D. Minerals Management Service
- E. U.S. Fish and Wildlife Service

**U.S. DEPARTMENT OF AGRICULTURE**

- F. USDA Forest Service
- G. Natural Resources Conservation Service

**U.S. DEPARTMENT OF DEFENSE**

- H. **Office of the Deputy Under Secretary of Defense (Installations and Environment)**

**I. UNIVERSITY OF ALASKA SYSTEM (HOST)**

- J. University of New Hampshire
- K. Alaska SeaLife Center
- L. Denali Education Center
- M. Alaska Pacific University

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

**A. Bureau of Land Management**

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

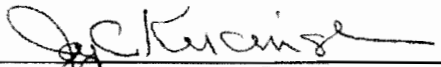
B. U.S. Geological Survey

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

C. National Park Service

  
\_\_\_\_\_  
[Print Name]: Joy C. Kucinski  
[Print Title]: Contracting Officer

3-12-09  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

**D. Minerals Management Service**

*Dee Williams*

DEE Williams, Chief, Environmental Studies      2/25/09

[Print Name]:

Date

[Print Title]:



**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

E. U.S. Fish and Wildlife Service

  
\_\_\_\_\_  
Regional Director  
Geoffrey L. Haskett

01/21/09  
\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

F. USDA Forest Service

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

G. Natural Resources Conservation Service



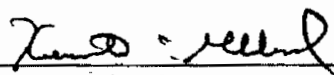
KATHERINE C. GUGULIS

KATHERINE C. GUGULIS  
Deputy Chief for Management

3/30/09  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

H. U.S. Department of Defense – Office of the Deputy Secretary of Defense  
(Installations and Environment)

  
\_\_\_\_\_  
Kenneth E. Goddard  
Grants Officer  
U.S. Army Engineering and Support Center, Huntsville, AL

2/13/09  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

I. University of Alaska System

Wanda M Bowen  
[Print Name]:  
[Print Title]:

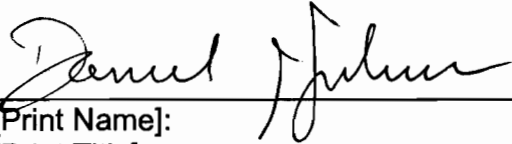
4/2/09  
Date

**Wanda M. Bowen**  
**Assistant Director**  
**Office of Grants and Contracts Administration**

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

I. University of Alaska System

Daniel J. Julius



[Print Name]:

[Print Title]:

3/5/09

Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

J. University of New Hampshire

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

K. Alaska SeaLife Center



3/4/09

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[Print Name]: Ian M. Dutton, Ph.D.  
[Print Title]: President and CEO

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Date



**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

L. Denali Education Center

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

M. Alaska Pacific University



Michael Loso

[Print Name]:

[Print Title]:

Asst. Professor

3/4/09

Date